

ARSWC April 2019 Meeting Minutes

Present:

Katie Smith, Ros Arienti, Bill Nickerson, Jon Biehler, John Hinds, Paul Schlein

Start time: 6:00

End time: 7:30

Approve: *March Minutes– done*

Documentary Q and A with Morse High School Green Club

Two students – Emily Adams and Elsa Bertlesman

Questioned and filmed the committee.

Focus of committee?

What brought us to committee?

What is committee doing to help sustainability?

Discussion of composting survey

Why is being environmentally friendly important to us as individuals?

How can people in Arrowsic support what the committee does?

Discussion of getting the Green Club and the Interact Club (Community Service)

Zero Waste Talk

- *Looking into have DEP come and talk to the town – perhaps open up to other communities in the area. – Bath Georgetown, Phippsburg and Westport Island*
- *KS - Capacity of the Firehouse?*
- *JB - Contact DEP to get promotional information and other background information (timing? Interest? Etc.?)*

HHW April 27th

Second town notice to be sent 4/19

- *JH – going to sign up as an individual and ask for number of sign - ups from Arrowsic. Town will get list of Arrowsic sign ups two days before. Registration is now run by company not the town of Bath*
- *Send notice out by April 19 so that people can get materials organized. Notice will include a link to the brochure about sign up information*
- *RM – planning to be at the Dept. of Public Works for the HHW. If she is not available, JB and KS will be able to split the shift.*

Roadside Clean up May 4-

Who would like to help? Incentives for participants? Snacks and drinks?

- *JH – donating truck. BN, KS, JB & RA, Green Club and Interact Club from Morse HS will be volunteering.*
- *Need another truck if possible*
- *Bananas, platter of cookies, and jugs of water, ice tea, lemonade?*
- *Conservation Commission –road assignments, send out notice, getting bags*
- *KS will e-mail Phine about this*

State Solid Waste Online Report – Roz

- *No news yet*
- *Roz will let us know*

Electronic Waste

- *E-waste Company not coming around for a while. Bath Rotary Club doing an Electronic Waste Day (May 11th) John Hinds will take materials from the shed.*

Casella Contract/Rogers Contract

- *KS has e-mailed Erica at Casella twice and gotten no response*
- *Craig needs to hear back from her before he gives us a contract*

Town Meeting Talking Points

- *Tabled until next meeting*

Resident Calls

- *No calls*
- *People asking during office hours about next pick up date*
- *JB has been handing out stickers*

Shed Report

- *Scrap metal shelf and the electronics shelf and placed in the town hall cabinet.*
- *Shipped 44 lbs. of alkaline*
- *Need more Big Green Boxes*

Next Meeting: *Monday, May 20 6:00 Town Hall*

Respectfully submitted by Ros Arienti